

YELLOWSTONE

CLINT WALKER

NO. 1056 Still 10¢



SIOUX AND
U.S. CAVALRY
CATCH
A GRIM TRAPPER
IN THEIR
FURIOUS
CROSSFIRE!

D 1858, WARNER BROS, PICTURES INC



Yellowstone Kelly, mountain man, sensed



Yet was powerless to act when captured by the hostile Siaux.



Chief Gall arranged the release of Kelly and his partner . . .



But when they tried to sove a hostage Indian girl's life . . .



They found themselves embrailed in a sovage frontier bottle.

WARNER BROS.

Fictures Fresenits
ON YOUR THEATRE SCREEN

CLINT "CHEYENNE" WALKER EOWARO "KOOKIE" BYRNES JOHN "LAWMAN" RUSSELL

"YELLOWSTONE KELLY"

RAY DANTON . CLAUDE AKINS RHODES REASON . ANDRA MARTIN TECHNICOLOR .*

> Screenplay by BURT KENNEDY Directed by GORDON DOUGLAS







TELLOWSIGNER KELLY, No. 1005 Published by Dail Published Co. (see, 750 Third Ave. Now York 17, 8 T. George T. Guillacete, Jr. Publisher, Need Mayer, Proceduret, Paul R. (str) Executive Vice-Proceduret, Need College, Vice-Proceduret, Need College, Need Co



















SOMETIMES



















WHY NOT ?
BE BACK IN
A MINUTE,
ANSE...





























































YOU ARE THE ONE THEY CALL KELLY ... WE HAVE LOOKED FOR YOU MANY DAYS! I AM GLAD YOU HAVE COME !





THEY RAN! I WAS FORCED TO GIVE CHASE ... I HAD NO CHOICE !

IS YOUNG ... HIS HEART IS BAD FOR ALL WHITES! YOU WILL FORGIVE HIM .

AND HOW IS YOUR HEART, GALL ... GALL THE HATER OF WHITES -- KILLER OF WOMEN AND SMALL ONES !





YOU BELIEVE ALL THIS ?

A MAN HEARS WHAT HE HEARS!



































WASN'T YOUR FAULT, BOY...I SHOULDN'T HAVE BROUGHT YOU ALONG IN THE FIRST PLACE!









































































THE SNAKE'S CRAWLIN'
WITH SIOUX, MAJOR...
IF WE GET CUT OFF IN
HIGH COUNTRY WE WON'T
HAVE A CHANCE

IT'S MY JOB TO SEE THAT DOESN'T HAPPEN, SERGEANT! SEE THE WOUNDED MAN IS TAKEN BACK TO CAMP... THEN ASSEMBLE THE OTHERS















YOU LOOK, SOLDIER! GIVE OR TAKE A SQUAW, THERE'S A THOUSAND HEAD OF SIOUX SOLTH OF THE YELLOWSTONE! THEY'VE HAD EYES ON YOU SINCE YOU LEFT THE MOUTH OF THE SNAKE! ON THIS SIPE OF THE RIVER YOU'RE

ON THIS SIDE OF THE RIVER YOU'RE IN TROUBLE OVER THERE YOU'RE DEAD!







































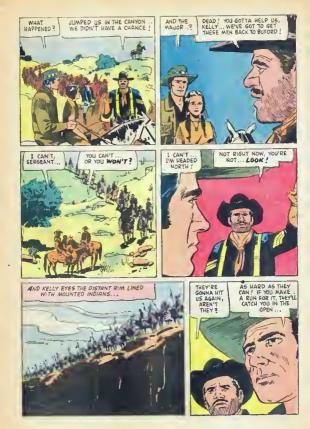
















































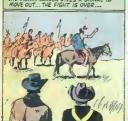


TAKE YOUR PEOPLE AND GO FROM THIS PLACE ... SOMEWHERE TO THE NORTH ... SOMEWHERE THEY CAN LIVE IN FREEDOM - NOT DIE FOR IT!



FOR A LONG MOMENT KELLY WAITS FOR GALL'S ANSWER AND THEN YOU ARE RIGHT THIS LAND NO LONGER SMILES ON MY PEOPLE ...

THE INDIAN LEADER GIVES A SIGNAL TO







A PLEDGE TO PARENTS

The Ivell Trudemark is, and always has been, a positive guarontee that the comic magazine bearing it contains only clean and wholesome entertainment. The Dell code eliminates entirely, rather than regulates, objectionable material. That's why when your child buys a Dell Comic you can be sure it contains only good fun. "DELL COMICS ARE GOOD COMICS" is our only credo and constant goal.



Due to sad experiences of having their supplies and pelts stolen by Indians and other trappers, the mountain men developed the "cache," a hole for banking their precious goods. The choice location for such a hiding place was near a stream with a handy landmark nearby.



Uprooted grass would leave telltale signs, so skins were first spread around the site. As the sod was removed in big chunks, it was carefully set on the skins.



Then the digging began. To be sure that no freshly turned earth was left visible, the soil was shoveled onto some of the skins, for use later in filling the hole.



The trapper's pelts and supplies were then put into the hole on a bed of dry grass or inferior hides and covered with a deerskin. The loose soil was then replaced.



After the sod was reset, the excess dirt was dumped into the stream and the trapper left his cache, knowing that his furs were safe until he returned for them.

STRONG MEDICINE FOR PEACE



For a long, long time the Crow and Sjoux Indians were at war with each other, but legend tells us of the "strong medicine" which led the tribes to a better understanding and the beginning of peace.



During a chase by the Sioux, a party of Crows were forced to seek protection on top of a tall butte. The Sioux blocked the trails with braves and set up a siege to starve the Crows into surrender.



But as night fell, the older Crows began a war dance on top of the butte to attract the Sioux, while the Crow braves descended the unguarded side of the palisade on a rope made of their blankets.



Next day, when the Sioux discovered that the Crow warriors had vanished, leaving only the older men on the buffe, they were puzzled, w mdering how such an impossible thing could have happened.



And while they watched, a cloud enveloped the top of the butte, hiding the remaining Crow clders. The Sioux took this to be a message from the "Great Spirit," as proof of the Crows "strong medicine," and they abandoned their siege. The Crows returned with help, but found that the enemy had gone. Later, lasting peace was made between the two tribes.